**Partnership Awards 2014**

**Individual Awards Nomination Form**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SECTION 1: AWARD TYPE** | | | | |
| Award for which we are nominating (please select):  Industry volunteer of the year  Teacher of the year  Work experience student/Intern of the year  Apprentice of the year | | | | |
| **SECTION 2: CONTACT INFORMATION** | | | | |
| Nominating school/ business | | | | |
| Name here. | | | | |
| School/business key contact name | | | | |
| Contact name here. | | | | |
| E-mail | E-mail here. | | Tel | Tel number. |
| **SECTION 3: NOMINEE** | | | | |
| **Name of individual (or team) you would like to nominate** | | | | |
| Name of individual or team here. | | | | |
| **Organisation for which individual (or team) work** | | | | |
| Organisation name here. | | | | |
| **SECTION 4: SUMMARY CASE FOR AWARD** | | | | |
| *State why you think this individual (or team) should receive the award. Include evidence to support your statements.*  Summary case here.  *Continue on another sheet if necessary…* | | | | |
| **Signature of Head teacher/ Managing director** | | **Date** | | |
| Signature here | | Date here | | |

**Please return to:** Spark! Partnership Awards 2014, c/o GSK House, Room D2-48, 980 Great West Road, Brentford TW8 9GS. **Nominations to be received by Friday 24 October 2014.**

The Award will be presented at the Spark! Partnership Awards at the Holiday Inn, Brentford on Thursday 20 November 2014