**Spark! Annual Awards 2017**

**Nomination Form**

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| --- | --- | --- | --- | --- |
| **SECTION 1: AWARD TYPE (please select)** | | | | |
| Projects and business awards:  Secondary Schools and Community Partners - Jubilee Cup  Work experience company of the year  STEM Award (could be a project, a team or individual) – Alan Bosson Award  Education Business Community Award (new in 2017) – Malcolm Gibbins Cup  Individual Awards (you can nominate yourself if you wish):  Business volunteer of the year  Teacher of the year  Work experience student/Intern of the year  Apprentice of the year | | | | |
| **SECTION 2: CONTACT INFORMATION** | | | | |
| **Nominating school / business / individual:** | | | | |
|  | | | | |
| **Key contact name:** | | | | |
|  | | | | |
| **E-mail** |  | | **Tel** |  |
| **SECTION 3: NOMINEE** | | | | |
| **Name of organisation or individual (or team) being nominated (you can nominate yourself):** | | | | |
|  | | | | |
| **Organisation for which they/you work:** | | | | |
|  | | | | |
| **SECTION 4: SUMMARY CASE FOR AWARD** | | | | |
| *Summarise Curriculum areas covered and learning outcomes (if relevant).*  *State why you think this project, organisation or individual (or team) should receive the award. Include evidence of impact and success to support your statements.*  *Continue on another sheet if necessary…* | | | | |
| Signature here | | Date here | | |

**Please return to:** Spark! Partnership Awards 2017, c/o GSK House, Room D2-48, 980 Great West Road, Brentford TW8 9GS. Or email [rachel.mcadam@sparklondon.org](mailto:rachel.mcadam@sparklondon.org)

**Nominations to be received by Friday 13th October 2017.**

The Award will be presented at the Spark! Partnership Awards at the Brentford Holiday Inn on Thursday 9th November, 4.30 – 6.30 pm.