**Spark! Annual Awards 2017**

**Nomination Form**

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| **SECTION 1: AWARD TYPE (please select)** |
| Projects and business awards: [ ]  Secondary Schools and Community Partners - Jubilee Cup[ ]  Work experience company of the year [ ]  STEM Award (could be a project, a team or individual) – Alan Bosson Award[ ]  Education Business Community Award (new in 2017) – Malcolm Gibbins CupIndividual Awards (you can nominate yourself if you wish):[ ]  Business volunteer of the year[ ]  Teacher of the year[ ]  Work experience student/Intern of the year [ ]  Apprentice of the year |
|  **SECTION 2: CONTACT INFORMATION** |
| **Nominating school / business / individual:** |
|   |
| **Key contact name:** |
|   |
| **E-mail**  |   | **Tel** |   |
| **SECTION 3: NOMINEE** |
| **Name of organisation or individual (or team) being nominated (you can nominate yourself):** |
|   |
| **Organisation for which they/you work:** |
|   |
| **SECTION 4: SUMMARY CASE FOR AWARD** |
| *Summarise Curriculum areas covered and learning outcomes (if relevant).* *State why you think this project, organisation or individual (or team) should receive the award. Include evidence of impact and success to support your statements.**Continue on another sheet if necessary…*  |
| Signature here | Date here |

**Please return to:** Spark! Partnership Awards 2017, c/o GSK House, Room D2-48, 980 Great West Road, Brentford TW8 9GS. Or email rachel.mcadam@sparklondon.org

**Nominations to be received by Friday 13th October 2017.**

The Award will be presented at the Spark! Partnership Awards at the Brentford Holiday Inn on Thursday 9th November, 4.30 – 6.30 pm.