

Partnership Awards 2013

Partnership Projects & Business Leadership Awards Entry Form

SECTION 1: AWARD TYPE

Award for which we are entering (please select):

- Malcolm Gibbins Cup (primary schools and community partners)
- Jubilee Cup (secondary schools and community partners)
- Work experience/Internship company of the year
- Apprenticeship company of the year

SECTION 2: CONTACT INFORMATION

School address (if applicable/ making submission)

Address here.

E-mail E-mail here.

Tel Tel number.

Community Partner address (if applicable/ making submission)

Address here.

E-mail E-mail here.

Tel Tel number.

SECTION 3: PROJECT SCOPE

Number of young people involved No. Age Age.

Name(s) of teacher(s) on placement with organisation (if applicable)

Name here.

SECTION 4: LEARNING OUTCOMES

Summarise curriculum areas covered and learning outcomes, whether for a collaborative project, work experience/ internship or Apprenticeship programme.

- Learning outcomes here.

Signature of teacher, tutor or community partner leading programme delivery

Signature here.



SECTION 5: PARTNER INVOLVEMENT AND IMPACT

Involvement and impact here.

Signature of teacher/ tutor involved

Signature here.

SECTION 6: FIFTY WORD SUMMARY

This should include key points from sections 4 and 5. The fifty word summary may be included in Spark! Partnership Awards publicity.

Summary here.

Signature of Head teacher or Managing Director

Date

Signature here.

Date here.

Please return to: Spark! Partnership Awards 2013, c/o GSK House, Room D2-48, 980 Great West Road, Brentford, Middlesex TW8 9GS

Tel: 020 8047 3350 **E-mail:** rachel.mcadam@sparklondon.org

Closing date for entries: Friday 25 October 2012



GSK House, 980 Great West Rd, Brentford TW8 9GS
www.sparklondon.org