### Partnership Awards 2016

**Partnership Projects & Business Leadership Awards Entry Form**

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| **SECTION 1: AWARD TYPE** |
| Award for which we are entering (please select):  Malcolm Gibbins Cup (primary schools and community partners)  Jubilee Cup (secondary schools and community partners)  Work experience/Internship company of the year  Apprenticeship company of the year  STEM School of the year (could be a project, a team or individual) |

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| **SECTION 2: CONTACT INFORMATION** | | | |
| School address (if applicable/ making submission) | | | |
|  | | | |
| E-mail |  | Tel |  |
| Community Partner address (if applicable/ making submission) | | | |
|  | | | |
| E-mail |  | Tel |  |

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| --- | --- | --- | --- |
| **SECTION 3: PROJECT SCOPE** | | | |
| Number of young people involved |  | Age |  |
| Name(s) of teacher(s) on placement with organisation (if applicable) | | | |
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| **SECTION 4: LEARNING OUTCOMES** |
| *Summarise curriculum areas covered and learning outcomes, whether for a collaborative project, work experience/ internship or Apprenticeship programme.* |
| Name and signature of teacher leading programme delivery |
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| **SECTION 5: PARTNER INVOLVEMENT AND IMPACT** |
|  |
| Signature of teacher involved |
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| **SECTION 6: FIFTY WORD SUMMARY** | |
| *This should include key points from sections 4 and 5. The fifty word summary may be included in Spark! Partnership Awards publicity.* | |
| Signature of Head teacher or Managing Director | Date |
|  |  |

**Please return to:** Spark! Partnership Awards 2014, c/o GSK House, Room D2-48, 980 Great West Road, Brentford, Middlesex TW8 9GS

**Tel:** 020 8047 3350 / 07753 745 445  **E-mail:** rachel.mcadam@sparklondon.org

**Closing date for entries: Friday 21st October 2016**