

Partnership Awards 2016

Partnership Projects & Business Leadership Awards Entry Form

SECTION 1: AWARD TYPE

Award for which we are entering (please select):

- Malcolm Gibbins Cup (primary schools and community partners)
- Jubilee Cup (secondary schools and community partners)
- Work experience/Internship company of the year
- Apprenticeship company of the year
- STEM School of the year (could be a project, a team or individual)

SECTION 2: CONTACT INFORMATION

School address (if applicable/ making submission)

E-mail

Tel

Community Partner address (if applicable/ making submission)

E-mail

Tel

SECTION 3: PROJECT SCOPE

Number of young people involved

Age

Name(s) of teacher(s) on placement with organisation (if applicable)



GSK House, Room D2-48, 980 Great West Rd, Brentford TW8 9GS
www.sparklondon.org

SECTION 4: LEARNING OUTCOMES

Summarise curriculum areas covered and learning outcomes, whether for a collaborative project, work experience/ internship or Apprenticeship programme.

Name and signature of teacher leading programme delivery

SECTION 5: PARTNER INVOLVEMENT AND IMPACT

Signature of teacher involved



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SECTION 6: FIFTY WORD SUMMARY

This should include key points from sections 4 and 5. The fifty word summary may be included in Spark! Partnership Awards publicity.

Signature of Head teacher or Managing Director

Date

Please return to: Spark! Partnership Awards 2014, c/o GSK House, Room D2-48, 980 Great West Road, Brentford, Middlesex TW8 9GS

Tel: 020 8047 3350 / 07753 745 445 **E-mail:** rachel.mcadam@sparklondon.org

Closing date for entries: Friday 21st October 2016



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