**Partnership Challenge 2012**

**Individual Awards Nomination Form**

|  |
| --- |
| **SECTION 1: AWARD TYPE** |
| Award for which we are nominating (please select):[ ]  The Angela Innes Trophy[ ]  Work experience student/Intern of the year [ ]  Apprentice of the year |

|  |
| --- |
| **SECTION 2: CONTACT INFORMATION** |
| Nominating school/ business |
| Name here. |
| School/business key contact name |
| Contact name here. |
| E-mail  | E-mail here. | Tel | Tel number. |

|  |
| --- |
| **SECTION 3: NOMINEE** |
| **Name of individual (or team) you would like to nominate** |
| Name of individual or team here. |
| **Organisation for which individual (or team) work** |
| Organisation name here. |

|  |
| --- |
| **SECTION 4: SUMMARY CASE FOR AWARD** |
| *State why you think this individual (or potentially a team for the Angela Innes Award) should receive the award. Include evidence to support your statements.*Summary case here.*Continue on another sheet if necessary…*  |
| **Signature of Head teacher/ Managing director**  | **Date** |
| Signature here. | Date here. |

**Please return to:** Spark! Partnership Challenge 2012, c/o GSK House, 980 Great West Road, Brentford TW8 9GS. **Nominations to be received by Friday 26 October 2012.**

The Award will be presented at the Spark! Partnership Challenge at the Sheraton Hotel on Monday 19 November 2012