

Partnership Challenge 2012

Partnership Projects & Business Leadership Awards Entry Form

SECTION 1: AWARD TYPE

Award for which we are entering (please select):

- Malcolm Gibbins Cup (primary schools and community partners)
- Jubilee Cup (secondary schools and community partners)
- Work experience/Internship company of the year
- Apprenticeship company of the year

SECTION 2: CONTACT INFORMATION

School address (if applicable/ making submission)

E-mail Tel

Community Partner address (if applicable/ making submission)

E-mail Tel

SECTION 3: PROJECT SCOPE

Number of young people involved Age

Name(s) of teacher(s) on placement with organisation (if applicable)

SECTION 4: LEARNING OUTCOMES

Summarise curriculum areas covered and learning outcomes, whether for a collaborative project, work experience/ internship or Apprenticeship programme.

Signature of teacher, tutor or community partner leading programme delivery



SECTION 5: INVOLVEMENT AND IMPACT – SCHOOL, TRAINING PROVIDER OR SPARK! PERSPECTIVE

Signature of teacher/ tutor involved

SECTION 6: INVOLVEMENT AND IMPACT - COMMUNITY PARTNER (BUSINESS OR NON-PROFIT) PERSPECTIVE

Signature of community partner involved



GSK House, 980 Great West Rd, Brentford TW8 9GS
www.sparklondon.org

SECTION 7: WHAT I LEARNED FROM THIS PROJECT OR PROGRAMME – A YOUNG PERSON'S PERSPECTIVE

Signature(s) of young person



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SECTION 8: FIFTY WORD SUMMARY

This should include key points from sections 4, 5, 6 & 7. The fifty word summary may be included in Spark! Partnership Challenge publicity.

Signature of Head teacher or Managing
Director

Date

Please return to: Ruby Mir, Spark!, c/o GSK House, 980 Great West Road, Brentford, Middlesex TW8 9GS

Tel: 020 8047 3350 **E-mail:** ruby.mir@sparklondon.org

Closing date for entries: Friday 26 October 2012

The Award will be presented at the Spark! Partnership Challenge at the Sheraton Skyline Hotel on Monday 19 November 2012



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