### Partnership Challenge 2012

**Partnership Projects & Business Leadership Awards Entry Form**

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| **SECTION 1: AWARD TYPE** |
| Award for which we are entering (please select):[ ]  Malcolm Gibbins Cup (primary schools and community partners)[ ]  Jubilee Cup (secondary schools and community partners)[ ]  Work experience/Internship company of the year [ ]  Apprenticeship company of the year |

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| **SECTION 2: CONTACT INFORMATION** |
| School address (if applicable/ making submission) |
| Address here. |
| E-mail | E-mail here. | Tel | Tel number. |
| Community Partner address (if applicable/ making submission) |
| Address here. |
| E-mail | E-mail here. | Tel | Tel number. |

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| **SECTION 3: PROJECT SCOPE** |
| Number of young people involved | No. | Age | Age. |
| Name(s) of teacher(s) on placement with organisation (if applicable) |
| Name here. |

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| **SECTION 4: LEARNING OUTCOMES** |
| *Summarise curriculum areas covered and learning outcomes, whether for a collaborative project, work experience/ internship or Apprenticeship programme.** Learning outcomes here.
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| Signature of teacher, tutor or community partner leading programme delivery |
| Signature here. |
| **SECTION 5: INVOLVEMENT AND IMPACT – SCHOOL, TRAINING PROVIDER OR SPARK! PERSPECTIVE** |
| Involvement and impact here. |
| Signature of teacher/ tutor involved |
| Signature here. |

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| **SECTION 6: INVOLVEMENT AND IMPACT - COMMUNITY PARTNER (BUSINESS OR NON-PROFIT) PERSPECTIVE** |
| Involvement and impact here. |
| Signature of community partner involved |
| Signature here. |
| **SECTION 7: WHAT I LEARNED FROM THIS PROJECT OR PROGRAMME – A YOUNG PERSON’S PERSPECTIVE** |
| What I learned… |
| Signature(s) of young person |
| Signature here. |

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| **SECTION 8: FIFTY WORD SUMMARY** |
| *This should include key points from sections 4, 5, 6 & 7. The fifty word summary may be included in Spark! Partnership Challenge publicity.*Summary here. |
| Signature of Head teacher or Managing Director | Date |
| Signature here. | Date here. |

**Please return to:** Ruby Mir, Spark!, c/o GSK House, 980 Great West Road, Brentford, Middlesex TW8 9GS

**Tel:** 020 8047 3350 **E-mail:** ruby.mir@sparklondon.org

**Closing date for entries: Friday 26 October 2012**

**Partnership Challenge 2012**

**Individual Awards Nomination Form**

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| **SECTION 1: AWARD TYPE** |
| Award for which we are nominating (please select):[ ]  The Angela Innes Trophy[ ]  Work experience student/Intern of the year [ ]  Apprentice of the year |

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| **SECTION 2: CONTACT INFORMATION** |
| Nominating school/ business |
| Name here. |
| School/business key contact name |
| Contact name here. |
| E-mail  | E-mail here. | Tel | Tel number. |

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| **SECTION 3: NOMINEE** |
| **Name of individual (or team) you would like to nominate** |
| Name of individual or team here. |
| **Organisation for which individual (or team) work** |
| Organisation name here. |

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| **SECTION 4: SUMMARY CASE FOR AWARD** |
| *State why you think this individual (or potentially a team for the Angela Innes Award) should receive the award. Include evidence to support your statements.*Summary case here.*Continue on another sheet if necessary…*  |
| **Signature of Head teacher/ Managing director**  | **Date** |
| Signature here. | Date here. |

**Please return to:** Spark! Partnership Challenge 2012, c/o GSK House, 980 Great West Road, Brentford TW8 9GS. **Nominations to be received by Friday 26 October 2012.**

The Award will be presented at the Spark! Partnership Challenge at the Sheraton Hotel on Wednesday 22 November 2012